|  |  |  |  |
| --- | --- | --- | --- |
| **1** | Name of the school with address:  (strictly as per Affiliation sanction letter or as permitted by the Board) with pin code no. | : | KENDRIYA VIDYALAYA WARANGAL  **Near Rajiv GruhKalpa**  **Kadipikonda vill.**  **Hanamkonda**  **Warangal**  **TELANGANA**  **Pin 506003**     HANAMKONDA MANDAL |
|  | (i) E - mail | : | principalkvwarangal@gmail.com |
|  | (ii) Ph. No. | : | 7382986432 |
|  | (iii) Fax No | : |  |
| **2** | Year of establishment of school |  | 2007 |
| **3** | Whether NOC from state / UT or Recommendation of Embassy of India obtained? | : | Yes |
|  | (i) NOC No. | : |  |
|  | (ii) NOC issuing date | : |  |
| **4** | Is the school is recognized, if yes by which Authority | : | Kendriya Vidyalaya Sangathan |
| **5** | **Status of affiliation** |  |  |
|  | Permanent / Regular / Provisional | : | Regular |
|  | (i) Affiliation no. | : | 3600017 |
|  | (ii) Affiliation with the Board since | : | 2016 |
|  | (iii) Extension of affiliation upto |  | 2025 |
| **6** | Name of Trust / Society / Company Registered under Section 25 of the Company Act, 1956. | : | KVS |
|  | Period upto which Registration of Trust / Society is valid | : |  |
| 7. | List of members of School Managing Committee | : |  |
| 8. | Name of the Manager/President/Chairman/ Correspondent |  | Sh. Prashanth J Patil IAS |
| **9** | **Area of school campus** |  |  |
|  | (i) In Acres | : | 9.20 |
|  | (ii) In sq. mtrs. | : | 37231.07 |
|  | (iii) Built up area (sq. mtrs) | : | 4535 |
|  | (iv) Area of playground in sq. mtrs | : | 15000 |
|  | (v) Other facilities |  |  |
|  | (i) Swimming Pool | : | No |
|  | (ii) Indoor games | : | Yes |
|  | (iii) Dance Rooms | : | Yes |
|  | (iv) Gymansium |  | No |
|  | (v) Music Room | : | Yes |
|  | (vi) Hostels | : | No |
|  | (vii) Health and Medical check up | : | Yes |
| 10 | **Details of Fee (Monthly Total Fee)** | : |  |
|  | Pre-Nursery | : | NA |
|  | Nursery | : | NA |
|  | I-V | : | Rs. 500 (VVN)  per month, ), Rs. 100 (Computer) per month (III onwards) |
|  | VI-VIII | : | Rs. 500(VVN), Rs. 100 (Computer) per month |
|  | IX & X | : | Rs. 500(VVN), Rs. 100(Computer), Rs. 200 (Tuition fee ) Per Month |
|  | XI & XII | : | Rs. 500(VVN), Rs 150(comp elective), Rs 300 Tuition fee for non-science, Rs. 400 for science |
| **11** | **Transport facility** | : |  |
|  | (i) Own buses | : | No |
|  | (ii) Buses hired on contract basis | : | No |
| 12 | **Number of teaching staff (to be updated from time to time)** | : | Total Number |
|  | Principal | : | 00 |
|  | Vice-Principal | : | 0 |
|  | PGT | : | 04 |
|  | TGT | : | 01 |
|  | PRT | : | 10 |
|  | PRT( PET), TGT( PET), PGT(PET) | : | 1(TGT PET) |
|  | Health Wellness Teacher | : | 0 |
|  | Librarian | : | 1 |
|  | Others | : | 3 |
| 13 | **Details of salary being paid by the School to teaching staff / non teaching Staff (to be updated time to time** | : |  |
|  | Principal | : | As per seventh pay commission |
|  | Vice-Principal |  |  |
|  | PGT |  |  |
|  | TGT |  |  |
|  | PRT |  |  |
|  | PTI |  |  |
|  | Counsellor |  |  |
|  | Librarian |  |  |
|  | Others |  |  |
| 14 | **Mode of payment of salary** |  |  |
|  | (ii) Through single cheque transfer advice: |  | Direct deposit in account from min of HRD |
|  | (iii) Individual cheque |  |  |
|  | (iv) Cash |  |  |
| 15 | **Library facilities** |  |  |
|  | (i) Size of the library in sq. fee |  | 48 X 23 |
|  | (ii) No. of Periodicals |  | 10 |
|  | (iii) No. of Dailies |  | 04 |
|  | (iv) No. of Reference book class wise |  | 300 |
|  | (v)Â  No. of Magazine |  | 20 |
|  | (vi) Others |  |  |
| 16 | **Name of the Grievance / redressal officer With E-mail, Ph. No., Fax No. :** |  | Mrs.Josephine Balaraju, PGT(Maths)  [balraj.jb1@gmal.com](mailto:balraj.jb1@gmal.com) |
| 17 | **Members of Sexual Harassment Committee** |  | Mrs. A Bharathi , PGT(Bio.)  Mr. D Saidulu PGT (Chem.) |
| 18 | **Class wise enrolment for the current session** |  |  |

|  |  |  |
| --- | --- | --- |
| **Class** | **No. Sections** | **Enrolment** |
| **Pre-Nursery** | **0** |  |
| **Nursery** | **0** |  |
| **I** | **2** | **93** |
| **II** | **2** | **86** |
| **III** | **2** | **95** |
| **IV** | **2** | **95** |
| **V** | **2** | **89** |
| **VI** | **2** | **87** |
| **VII** | **2** | **93** |
| **VIII** | **2** | **82** |
| **IX** | **2** | **89** |
| **X** | **2** | **69** |
| **XI** | **1** | **17** |
| **XII** | **1** | **14** |

|  |  |  |  |
| --- | --- | --- | --- |
| **19** | Academic session period | : | from \_1.04.2019\_\_\_ to \_31.03.2020\_\_\_\_\_\_\_\_\_\_ |
| **20** | Vacation period | : | 50 days in Summer, 10 days autumn break, 10 days winter break |
| **21** | Admission period | : | March and April |